## HUBBARD COMMUNICATIONS OFFICE , Saint Hill Manor, East Grinstead, Sussex

Remimeo ORS Qual Sec Examiner C&A

HCO POLICY LETTER OF 25 June. 1970

(Cancels HCO PL 6 Apr 70 Issue II Scientalogy Release Attestation Form which referred to cancelled HCO PL 14 Mar 68.)

# EXPANDED LOWER GRADES

## CHART OF ABILITIES GAINED AND INABILITIES LOST

This chart is used by the examiner when a pc is sent for "Beclare?" on a grade.

The examiner first checks the pc's auditing folder to see that every process of a Grade being attested to has been run to true End Phenomena for each process.

He then does a meter check for false completion of the Grade being attested.

The pc then makes a statement to the exeminer which indicates that the pc actually made the end result of a Grade.

The examiner gets the pc to state the ability he has attained: the exact wording of flows 1. 2 and 3 of the Grade as given below. The pc may give the exact meaning in his own words, expressed as an ability gained or an inability lost for that Grade.

### ABILITY GAINED

### INABILITY LOST

GROUP PROCESSES

Awareness that change is available Freedom from unawareness ...

LIFE REPAIR

Avareness of truth and the way to personal freedom

Freedom from no hope for change or future

ARC STRAIGHTWIRE

Knows he/she won't get any worse

Freedom from deterioration

DIANETIC CASE COMPLETION

Well and happy human being

Freedom from physical pain and misemotion

#### GRADE O COMMUNICATIONS RELEASE

Fl: Ability to communicate freely with anyone on any subject. Likes to outflow.

F2: Willing for others to communicate to him freely on any subject.

F3: Will permit others to communicate about anything to others. F3: Loss of reaction to others

F1: Freedom from, or no longer bothered by communication difficulties. No longer withdrawn and reticent.

F2: Lost any resistance to others communicating to him on unplesant and unwanted subject.

communicating to others.

#### GRADE I. PROBLEMS RELEASE

F1: Ability to recognise the source F1: Has no problems. of problems and make them vanish.

F2: No longer worried about the problems F2: Feels free about any problems others have with him and can recognisehe has been to others. recognise source of them.

F3: Free about others problems with or about others and can recognise source of them.

F3: Loss of inability to have others having problems with others.

#### GRADE II. RELIEF RELEASE

Fl: Ability to be cause without fear of hurting others.

F2: Is willing for others to be cause over him.

F3: Is willing for others to be cause over others without feeling the need to intervene.

## Fl: Relief from the hostilities and sufferings of Life.

F2: Freedom from things others have done to him in the past.

F3: Loss of need to protect another from actions of others for fear of them doing harm.

### GRADE III. FREEDOM RELEASE

Fl: Ability to face the future. Ability to experience sudden changes past. without getting upset.

F2: Allows others the beingness to he the way they are and choose their own future; can also cause changes in another's life without ill effect.

play to occur between others.

Fl: Freedom from the upsets of the

F2: No longer feels he has to change people to make them more acceptable.

F3: Is willing for change and inter- F3: Loses the need to try and prevent change occuring among others.

## GRADE IV. ABILITY RELEASE

F1: Ability to do new things. Ability to face life without need to justify own actions, defend self from others. Can be right or wrong.

Fl: Moving out of fixed conditions. Loss of make guilty mechanisms, selfinvalidation, and demand for sympathy. F2: Can tolerate the fixed ideas and habits of others towards self and does not feel the need to respond in a life manner.

F3: Can tolerate fixed conditions amongst others and does not get involved by others efforts to justify, dominate or be defensive about their actions against others.

F2: Freedom from others fixed ideas, justifications and make-guilty on self. Is not intolerant of the habits of others as they affect him.

F3: loss of resistance to antther making others guilty, asserting self or justifying own overle.

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